



AGENDA

MetroPlan & Mountain Line Coordinated Mobility Council

**Friday, February 21, 2020
10:00 AM – 12:00 PM
Vera Room/Mountain Line Offices
3773 North Kaspar Drive
Flagstaff, Arizona 86004**

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order (10:00 am)**
2. **Welcome by Jamie Martinez, Chair**
3. **Safety Moment with Mountain Line’s Safety Department**
4. **Roll call and introductions**
5. **Call to the public**

The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council. The Council is prohibited by the Open Meeting law from discussing, considering or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.
6. **Minutes from previous meeting (10:15 am)**

Review and approval of minutes from November 15, 2019 quarterly Coordinated Mobility Council meeting

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7. **Section 5310 grant (10:15 am)**
Review 5310 grant updates – Billing, Year 2 awards
8. **Inclusion and Adaptive Living Commission Update (10:20)**
Update by Inclusion and Adaptive Living Commission members or liaisons
9. **Bus Rapid Transit (BRT) Presentation (10:25)**
Presentation by Bizzy Collins, Mountain Line’s Transit Planner, regarding the BRT project
10. **Active Transportation Master Plan (ATMP) Presentation (10:45)**
Presentation by Martin Ince, FMPO/City of Flagstaff Multimodal Planner, regarding the ATMP
11. **MetroPlan & Mountain Line Coordinated Public Transit Human Service Transportation Plan approval (11:05)**
Review Coordinated Plan and seek approval from CMC
12. **NTI Training – Advancing Mobility Management Takeaways (11:30)**
Key takeaways from the National Transit Institute, Advancing Mobility Management training
13. **Mountain Line Grant updates (11:40)**
Mountain Line received two grants. Updates on the upcoming projects
14. **Upcoming trainings (11:45)**
Information on scheduled upcoming trainings and discussion on need for other trainings.
15. **News and updates from CMC members (11:50)**
An opportunity to report on any projects or work that may be of interest to group
16. **Future agenda items (11:55)**
17. **Adjournment (12:00 pm)**

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CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at _____ on _____, at approximately _____ a.m./p.m. in accordance with the statement filed by the Clerk of the Board with NAIPTA.

Dated this _____ day of _____, 2020.

ATTEST:

Estella Hollander, Mobility Planner