



---

## AGENDA

### MetroPlan & Mountain Line Coordinated Mobility Council

**Friday, November 20, 2020**

**10:00 AM – 12:00 PM**

**Zoom Meeting (virtual only)**

[Zoom Link](#), passcode 552327

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order (10:00 am)**
2. **Welcome by Jamie Martinez, Chair**
3. **Zoom and meeting expectations**
4. **Safety Moment**
5. **Roll call and introductions**
6. **Call to the public**

The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council. The Council is prohibited by the Open Meeting law from discussing, considering or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.
7. **Minutes from previous meeting (10:20 am)**

**AGENDA**  
MetroPlan & Mountain Line  
**Coordinated Mobility Council**

---

Review and approval of minutes from August 21, 2020 quarterly Coordinated Mobility Council meeting

8. **Arizona Department of Transportation (ADOT) Update (10:20 am)**  
Update from Lindsay Post, Transit Program Manager for Section 5310 grant funds, ADOT Multimodal Planning Division
9. **Section 5310 grant (10:30 am)**  
Discuss upcoming 5310 grant application. Pre-application process.
10. **Inclusion and Adaptive Living Commission Update (10:50)**  
Update by Inclusion and Adaptive Living Commission members or liaisons
11. **Community Transportation Association of America (CTAA) Mobility On-Demand (MOD) grant (11:00)**  
Update on CTAA grant application, microtransit overview, Pathways to Inclusion exercise, review objective, outcomes, and outputs of project
12. **Upcoming trainings (11:50)**  
Information on scheduled upcoming trainings and discussion on need for other trainings.
13. **News and updates from CMC members (11:50)**  
An opportunity to report on any projects or work that may be of interest to group
14. **Future agenda items (11:55)**
15. **Adjournment (12:00 pm)**

**AGENDA**  
MetroPlan & Mountain Line  
**Coordinated Mobility Council**

---

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at \_\_\_\_\_ on \_\_\_\_\_, at approximately \_\_\_\_\_ a.m./p.m. in accordance with the statement filed by the Clerk of the Board with NAIPTA.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

ATTEST:

\_\_\_\_\_

Estella Hollander, Mobility Planner