



## Mountain Line

3773 N. Kaspar Drive · Flagstaff, AZ 86004 · 928-679-8900 · FAX 928-779-6868 · [www.mountainline.az.gov](http://www.mountainline.az.gov)

### NOTICE AND AGENDA OF PUBLIC MEETING AND POSSIBLE EXECUTIVE SESSION OF THE BOARD OF DIRECTORS (BOD) OF THE NORTHERN ARIZONA INTERGOVERNMENTAL PUBLIC TRANSPORTATION AUTHORITY

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Board of Directors (BOD) of the Northern Arizona Intergovernmental Public Transportation Authority (“Mountain Line”) and to the general public that the Board will hold a meeting on:

Wednesday, April 20, 2022  
10:00am  
Mountain Line Training Room  
3773 N. Kaspar Dr.  
Flagstaff, AZ 86004

Due to the current public health emergency related to the Coronavirus, this meeting held in the Training Room will not be open to the public. This is a WEB BASED meeting. Members of the Board of Directors may attend by telephone or internet conferencing. Members of the public may submit comments related to agenda items before 9am on the day of the meeting to [transportation@naipta.az.gov](mailto:transportation@naipta.az.gov) and observe the meeting by following the instructions at <https://mountainline.az.gov/about-us/board-of-directors/>.

**The Board of Directors may vote to hold an executive session for the purpose of obtaining legal advice from Mountain Line’s attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3). The executive session may be held at any time during the meeting. Executive sessions are not open to the public, pursuant to Arizona Open Meeting Law.**

**Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Clerk of the Board of Directors at 928-679-8922 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.**

The agenda for the meeting is as follows:

-pages 1-3

1. CALL TO ORDER
2. ROLL CALL
3. SAFETY MINUTE  
-Sam Short, Safety Manager

4. APPROVAL OF MINUTES 3/23/2022

-pages 4-10

5. PROPOSITION 438 PRESENTATION  
-Cheyenne Grabiec, Community Outreach Coordinator, Coconino Community College

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### **6. REGIONAL TRANSPORTATION PLAN PRESENTATION**

-Dave Wessel, Planning Manager, MetroPlan

#### **CONSENT AGENDA:**

All matters under Consent Agenda are considered by the Board of Directors to be routine and will be enacted by a single motion APPROVING THE CONSENT AGENDA. If discussion is desired on any particular consent item, that item will be removed from the consent agenda and will be considered separately. All items on the Consent Agenda with financial impact have been budgeted.

### **7. THE METROPLAN AND MOUNTAIN LINE COORDINATED PUBLIC TRANSIT-HUMAN SERVICES TRANSPORTATION PLAN** -pages 11-13

-Estella Hollander, Mobility Planner

Staff recommends the Board of Directors adopt the MetroPlan and Mountain Line Coordinated Public Transit-Human Services Transportation Plan.

#### **DISCUSSION / ACTION ITEMS:**

### **8. FY2023 CAPITAL BUDGET** -pages 14-15

-Josh Stone, Management Services Director

The Board may provide direction, but there is no recommendation from staff at this time.

### **9. KASPAR MASTER PLAN UPDATE** -pages 16-19

-Anne Dunno, Capital Project Manager

The Board may provide direction, but there is no recommendation from staff at this time.

### **10. MOUNTAIN LINE GO! AIRPORT UPDATE** -pages 20-25

-Jacki Lenners, Marketing & Communications Director

The Board may provide direction, but there is no recommendation from staff at this time.

### **11. ART AT THE DOWNTOWN CONNECTION CENTER (DCC)** -page 26

-Kate Morley, Deputy General Manager

The Board may provide direction, but there is no recommendation from staff at this time.

#### **PROGRESS REPORTS:**

### **12. MOUNTAIN EXPRESS SERVICE FOR 2021-2022** -pages 27-28

-Brody Smith, Associate Transit Planner

### **13. DELEGATIONS OF AUTHORITY** -pages 29-30

-Heather Dalmolin, CEO and General Manager

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### 14. SUMMARY OF CURRENT EVENTS

-pages 31-33

-Heather Dalmolin, CEO and General Manager

### EXECUTIVE SESSION – added item

Executive sessions are closed to the public.

The Board will consider a motion to convene an executive session pursuant to A.R.S. § 38-431.03(A)(3) and (4) for the following purpose:

1. Discussion and consultation with Mountain Line's attorney for legal advice and with Mountain Line's attorney and designated representatives, regarding the Riggs v. NAIPTA litigation. ARS § 38-431.03(A)(3) and (4).

Following the conclusion of the Executive Session, the Board will reconvene the public meeting.

### ITEMS FROM COMMITTEE AND STAFF:

#### SCHEDULE NEXT MEETING DATE AND IDENTIFY AGENDA ITEMS

May/June Working Agenda

-page 34

The Board and TAC Joint meeting will be May 18, 2022, and it will be a Hybrid or Zoom only meeting based Flagstaff in the Mountain Line Training Room, 3773 N. Kaspar Dr., Flagstaff, AZ 86004 at 9am. The public is invited to attend. May agenda items may include but not be limited to the Downtown Connection Center (DCC) Intergovernmental Agreement (IGA) with the City of Flagstaff, FY2023 Budget Presentation, Flagstaff in Motion, Future of Microtransit, Zero Emission Bus Transition, Future Ridership Discussion, Transit Policies, Strategic Plan Update, Workforce Utilization Report, and Delegation of Authority Updates. The May agenda will be available for review on Mountain Line's website and at Mountain Line's public posting places (listed on the Mountain Line website) at least 24 hours prior to the meeting and should be consulted for a list of items that will come before the Board and TAC.

The next Board meeting will be June 15, 2022 and will be a Zoom meeting based in Flagstaff in the Mountain Line Training Room, 3773 N. Kaspar Dr., Flagstaff, AZ 86004 at 10am. The public is invited to attend. June agenda items will include but not be limited to Budget Adoption, Affirm Chair and Vice Chair Election, Procurement Resolution, Meeting Calendar Review, Grant Resolution/Transportation Improvement Program (TIP) Table, Line of Credit, Personnel Policy Manual Update, Annual Cybersecurity Update, Mountain Line GO! Update, Reallocation of Grant Funds from Kaspar/Route 66 Intersection, Initiate CEO and General Manager Evaluation Process, and Delegation of Authority Updates. The June agenda will be available for review on Mountain Line's website and at Mountain Line's public posting places (listed on the Mountain Line website) at least 24 hours prior to the meeting and should be consulted for a list of items that will come before the Board.

### 15. ADJOURNMENT

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