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## AGENDA

### MetroPlan & Mountain Line Coordinated Mobility Council

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**Friday, May 20, 2022**

**10:00 AM – 12:00 PM**

**Zoom Meeting (virtual only)**

[Zoom Link](#), passcode 186720. Please email Estella Hollander, [ehollander@naipta.az.gov](mailto:ehollander@naipta.az.gov), if you need Zoom log-in information.

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order (10:00 am)**
2. **Welcome by Jamie Martinez, Chair**
3. **Safety Moment**
4. **Roll call and introductions**
5. **Call to the public**

The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council. The Council is prohibited by the Open Meeting law from discussing, considering or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.
6. **Minutes from previous meeting (10:15 am)**

Review and approval of minutes from February 18, 2022 quarterly Coordinated Mobility Council meeting.

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7. **Inclusion and Adaptive Living Commission Update (10:15 am)**  
Update by Inclusion and Adaptive Living Commission members or liaisons
8. **Northern Arizona Council of Governments (NACOG) Coordinated Plan Discussion (10:30)**  
Presentation and focus group discussion with NACOG and KFH Group
9. **Stride Forward, the Regional Transportation Plan Presentation (11:00 am)**  
Presentation by David Wessel, Planning Manager with MetroPlan
10. **Coordinated Transportation Plan Update (11:15 am)**  
Begin major update on Coordinated Plan – Review existing transportation gaps and strategies.
11. **Upcoming trainings (11:50)**  
Information on scheduled upcoming trainings and discussion on need for other trainings.
12. **News and updates from CMC members (11:50)**  
An opportunity to report on any projects or work that may be of interest to group
13. **Future agenda items (11:55)**
14. **Adjournment (12:00 pm)**

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#### **CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at  
\_Mountain Line\_\_\_\_\_ on \_\_\_\_\_, at approximately \_\_\_\_\_ a.m./p.m. in  
accordance with the statement filed by the Clerk of the Board with NAIPTA.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

ATTEST:

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Estella Hollander, Mobility Planner