



AGENDA

MetroPlan & Mountain Line

Coordinated Mobility Council

Thursday, May 25, 2023

10:00 AM – 12:00 PM

Hybrid Meeting – 3773 N. Kaspar Drive, VERA Room, Flagstaff, AZ 86001

[Zoom Link](#), passcode 123456. Please email Mitchell Reddy mreddy@mountainline.az.gov, if you need Zoom log-in information.

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order**
2. **Welcome by Jamie Martinez, Chair**
3. **Safety Moment**
4. **Roll call and introductions**
5. **Call to the public**

The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council. The Council is prohibited by the Open Meeting law from discussing, considering, or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.
6. **Minutes from previous meeting**

Review and approval of minutes from February 17, 2023 quarterly Coordinated Mobility Council meeting.

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7. **Inclusion and Adaptive Living Commission Update**
Update by Inclusion and Adaptive Living Commission members or liaisons
8. **Vehicle sharing presentation**
Presentation by Billy Parker Executive Director & Sub-Regional Mobility Manager at Chandler Gilbert Arc, discussing the vehicle sharing programs being conducted in the Maricopa Association of Governments (MAG) Region.
9. **5310 Grant Application & Coordinated Transportation Plan**
Give update on 5310 grant Notice of Award and the adoption of the MetroPlan & Mountain Line Coordinated Transportation Plan.
10. **Subcommittee group updates**
Updates from the subcommittee in charge of simplifying the paratransit eligibility process as well as the wheelchair accessible vehicle subcommittee.
11. **Regional Transportation Safety Plan**
Presentation by MetroPlan regarding the Regional Transportation Safety Plan.
12. **Upcoming trainings**
Information on scheduled upcoming trainings and discussion on need for other trainings.
13. **News and updates from CMC members**
An opportunity to report on any projects or work that may be of interest to group
14. **Future agenda items**
15. **Adjournment**

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CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Mountain Line on _____, at approximately _____ a.m./p.m. in accordance with the statement filed by the Clerk of the Board with NAIPTA.

Dated this _____ day of _____, 2023.

ATTEST:

Mitchell Reddy, Associate Transit Planner