



## AGENDA

### MetroPlan & Mountain Line

### Coordinated Mobility Council

Friday, August 18, 2023

10:00 AM – 12:00 PM

Hybrid Meeting – 3773 N. Kaspar Drive, VERA Room. Flagstaff, AZ 86001

[Zoom Link](#), passcode 123456. Please email Mitchell Reddy [mreddy@mountainline.az.gov](mailto:mreddy@mountainline.az.gov), if you need Zoom log-in information.

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order**
2. **Welcome by Jamie Martinez, Chair**
3. **Safety Moment**
4. **Roll call and introductions**
5. **Call to the public**

The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council. The Council is prohibited by the Open Meeting law from discussing, considering, or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.
6. **Minutes from previous meeting**

Review and approval of minutes from May 25, 2023, quarterly Coordinated Mobility Council meeting.

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7. **Inclusion and Adaptive Living Commission Update**  
Update by Inclusion and Adaptive Living Commission members or liaisons
8. **Section 5310 Grant Update**  
Update on recent Section 5310 grant awards
9. **NACOG update**  
Tod Morris from Northern Arizona Council of Governments (NACOG) will give a general update on recent activities in the region.
10. **Subcommittee group updates**  
Updates from the wheelchair accessible vehicle subcommittee
11. **Regional Transportation Safety Plan**  
Presentation by MetroPlan regarding the Regional Transportation Safety Plan crash concentration maps.
12. **Upcoming trainings**  
Information on scheduled upcoming trainings and discussion on need for other trainings.
13. **News and updates from CMC members**  
An opportunity to report on any projects or work that may be of interest to the group.
14. **Future agenda items**
15. **Adjournment**

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**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Mountain Line on \_\_\_\_\_, at approximately \_\_\_\_\_ a.m./p.m. in accordance with the statement filed by the Clerk of the Board with NAIPTA.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST:

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Mitchell Reddy, Associate Transit Planner