



AGENDA

MetroPlan & Mountain Line

Coordinated Mobility Council

Friday, February 23, 2024

10:00 AM – 12:00 PM

Hybrid Meeting – 3773 N. Kaspar Drive, VERA Room. Flagstaff, AZ 86001

[Zoom Link](#), passcode 123456. Please email Estella Hollander ehollander@mountainline.az.gov, if you need Zoom log-in information.

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order**
2. **Welcome by Jamie Martinez, Chair**
3. **Safety Moment**
4. **Roll call and introductions**
5. **Call to the public**

The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council. The Council is prohibited by the Open Meeting law from discussing, considering, or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.
6. **Minutes from previous meeting**

Review and approval of minutes from November 17, 2023, quarterly Coordinated Mobility Council meeting.

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7. **Inclusion and Adaptive Living Commission Update**
Update by Inclusion and Adaptive Living Commission members or liaisons
8. **MetroPlan Planning Update**
Presentation by Mandia Gonzales, MetroPlan's Transportation Planner
9. **Snow Heros Presentation**
Presentation by Steven Thompson, City of Flagstaff, regarding the Snow Heros program.
10. **Section 5310 Update**
Update on Section 5310 subrecipients
11. **Mountain Line & MetroPlan Coordinated Plan**
Review and seek adoption of minor update
12. **Agency Spotlight**
Presentation by Quality Connections regarding their transportation program
13. **WAV Subcommittee group updates**
Updates from the wheelchair accessible vehicle subcommittee
14. **Upcoming trainings**
Information on scheduled upcoming trainings and discussion on need for other trainings.
15. **News and updates from CMC members**
An opportunity to report on any projects or work that may be of interest to the group.
16. **Future agenda items**
17. **Adjournment**

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CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Mountain Line on _____, at approximately _____ a.m./p.m. in accordance with the statement filed by the Clerk of the Board with Mountain Line.

Dated this _____ day of _____, 2024.

ATTEST:

Estella Hollander, Planning Manager