



AGENDA

MetroPlan & Mountain Line

Coordinated Mobility Council

Friday, November 22nd, 2024

10:00 AM – 12:00 PM

Hybrid Meeting – 3773 N. Kaspar Drive, VERA Room. Flagstaff, AZ 86001

[Zoom Link](#), passcode 123456. Please email LaReina Reyes

lreyes@mountainline.az.gov, if you need Zoom log-in information.

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order**
2. **Welcome by Jamie Martinez, Chair**
3. **Safety Moment**
4. **Roll call and introductions**
5. **Call to the public**

The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council. The Council is prohibited by the Open Meeting law from discussing, considering, or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.
6. **Minutes from previous meeting**

Review and approval of minutes from August 16th, 2024, quarterly Coordinated Mobility Council meeting.

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7. **Inclusion and Adaptive Living Commission Update**
Update by Inclusion and Adaptive Living Commission members or liaisons
8. **MetroPlan Planning Update**
Presentation by MetroPlan
9. **Section 5310 Update**
Information on next 5310 grant application and pre-application, ADOT
Implementation workshop review presented by LaReina Reyes
10. **Coordinated Plan Strategy Modification**
Review Minor Coordinated Plan Updates presented by LaReina Reyes
11. **Agency Spotlight**
Presentation by Lorraine Crim with Coconino County
12. **WAV Subcommittee group updates**
Update by LaReina Reyes
13. **Upcoming trainings**
Information on scheduled upcoming trainings and discussion on need for
other trainings by LaReina Reyes
14. **News and updates from CMC members**
An opportunity to report on any projects or work that may be of interest
to the group.
15. **Future agenda items**
16. **Adjournment**

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CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Mountain Line on Thursday, at approximately 3 p.m. in accordance with the statement filed by the Clerk of the Board with Mountain Line.

Dated this 14th day of November _____, 2024.

ATTEST:

LaReina Reyes, Associate Transit Planner