



AGENDA MINUTES

MetroPlan & Mountain Line

Coordinated Mobility Council

Friday, February 20th, 2026

10:00 AM – 12:00 PM

Hybrid Meeting – 216 W Phoenix Avenue, Aspen Room. Flagstaff, AZ 86001

[Join the meeting now](#), Meeting ID: 248 053 797 102 9

Passcode: x9HU2sP9 Please email LaReina Reyes

lreyes@mountainline.az.gov, if you need Zoom log-in information.

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order:** Meeting called to order at 10:00 am
2. **Welcome by Jamie Martinez, Chair**
3. **Safety Moment** Winter Driving Tips:
 1. Allow extra distance between vehicles when driving
 2. Be cautious of black ice
 3. Keep speeds slower and brake slowly and steadily
 4. Use handholds when available (enter/exit building, etc)
 5. Clear the vehicle of snow before use
4. **Roll call and introductions:**

LaReina Reyes, ML	Russ Randall, BFF/CIAL
Thomas Nelson, CC Sr. Services	Lisa Connor, ML ParaTransit
Marga Gamas, NAU AmeriCorps Sr. Services	Jamie Martinez, Chair
Carlton Johnson, COF	Jason Snead
Sullivan Moore, COF Housing Planner	Kim Austin, MetroPlan

AGENDA
MetroPlan & Mountain Line
Coordinated Mobility Council

5. **Call to the public** *No public present*
The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council. The Council is prohibited by the Open Meeting law from discussing, considering, or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.

6. **Minutes from previous meeting**
Review and approval of minutes from November 21st, 2025, quarterly Coordinated Mobility Council meeting.
Russ Randall made a motion to approve/Marga seconded the motion to approve. All in favor, no opposed

7. **Inclusion and Adaptive Living Commission Update** – Place Holder
CIAL was on pause for the past 6-month period
March 25, 2026, will mark its return to monthly meetings
Meetings 11-1 pm at City Hall, every 4th Wednesday of the month

8. **MetroPlan Planning Update**
Presentation by MetroPlan
Kim will be replacing Mandia and Dave at the CMC meetings.
Gave a brief overview of her role at MetroPlan and the SRTS program.

9. **Coordinated Plan 2026 Minor Update**
Facilitated by LaReina Reyes
5310 grant: enhance mobility for seniors/disabled
 - *Vehicles*
 - *Preventative maintenance*
 - *Operations**Mobility management*
2-year grant cycle, this year's grant due 3/10/26
Purpose: to improve coordination of transportation services; federally required; identifies gaps, strategies, and priorities; major update every 4 years with minor updates in-between
This year's minor update:
-information gap modification: communication in transportation gaps
VOTE : Russ made the motion to approve, Jason seconded the motion. All in favor, no opposed.

AGENDA
MetroPlan & Mountain Line
Coordinated Mobility Council

**Jason is concerned about sidewalks (general maintenance and snow removal) and would like to see the document to ensure they are documented.*

**Russ would also like to see the document and weigh in*

10. **Agency Spotlight**

None: future topic? “stuck in the system” presentation

11. **Upcoming trainings: AzTA 39th Annual Statewide Transit, April 6-8 in Mesa**

12. **News and updates from CMC members**

Roundtable:

1. Thomas N. (CC) was happy to be a part of the group and would like to be more involved and help in the future.
2. Barrier Free Flagstaff:
 - a. Has had meetings with the Mayor, City Manager, and Councilman Garcia
 - b. Learned there is a new ADA Coordinator for the city- Aaron Kaminski
 - c. Has assisted in the development of a new ADA plan for the city
 - d. Assisted with new signage for City Hall for those who need information on accessibility (it is around the back of the building). Also made the Mayor aware that the ramp inside the council chambers was inaccessible, and would like to work with her to find solutions.

13. **Future agenda items**

Sullivan More – Accessibility and Affordable housing?

14. **Adjournment 11:45 am**

AGENDA
MetroPlan & Mountain Line
Coordinated Mobility Council

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Mountain Line on Thursday, at approximately 9am_, in accordance with the statement filed by the Clerk of the Board with Mountain Line.

Dated this 12 day of February, 2026.

ATTEST:

LaReina Reyes, Associate Transit Planner