



AGENDA

MetroPlan & Mountain Line Coordinated Mobility Council

Friday, Aug 7th, 2026

10:00 AM – 12:00 PM

**Hybrid Meeting – 216 W Phoenix Avenue, Aspen Room.
Flagstaff, AZ 86001**

[Join the meeting now](#), Meeting ID: 248 053 797 102 9

Passcode: x9HU2sP9 Please email LaReina Reyes

lreyes@mountainline.az.gov, if you need Zoom log-in
information.

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order**
2. **Welcome by Jamie Martinez, Chair**
3. **Safety Moment**
4. **Roll call and introductions**
5. **Call to the public**
The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council.

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The Council is prohibited by the Open Meeting law from discussing, considering, or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.

6. **Minutes from previous meeting**
Review and approval of minutes from May 29th 2026, quarterly Coordinated Mobility Council meeting.
7. **Inclusion and Adaptive Living Commission Update**
8. **MetroPlan Planning Update**
Presentation by MetroPlan
9. **Coordinated Plan Major Update**
 - 5310 Projects Preapplication and Vehicle Inventory Review
 - August Service Changes
 - Facilitated by LaReina Reyes
10. **Agency Spotlight**
welcomed here- Presentation by Rachael S.
11. **Upcoming Trainings**
12. **News and updates from CMC members**
An opportunity to report on any projects or work that may be of interest to the group.
13. **Future agenda items**
14. **Adjournment**

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CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Mountain Line on __, at approximately __, in accordance with the statement filed by the Clerk of the Board with Mountain Line.

Dated this __ day of __ 2026.

ATTEST:

LaReina Reyes, Associate Transit Planner