AGENDA

MetroPlan & Mountain Line

Coordinated Mobility Council

Friday, Nov 13th, 2026
10:00 AM – 12:00 PM
Hybrid Meeting – 216 W Phoenix Avenue, Aspen Room. Flagstaff, AZ 86001
Join the meeting now, Meeting ID: 248 053 797 102 9
Passcode: x9HU2sP9 Please email LaReina Reyes
lreyes@mountainline.az.gov, if you need Zoom log-in information.

Pursuant to the Americans with Disabilities Act, persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting 928-679-8900 (TTY Service 800.367.8939). Requests should be made as early as possible to allow time to arrange the accommodation.

1. **Call to order**

2. **Welcome by Jamie Martinez, Chair**

3. **Safety Moment**

4. **Roll call and introductions**

5. **Call to the public**
   The public is invited to speak on any item or any area of concern that is within the jurisdiction of the MetroPlan/Mountain Line Coordinated Mobility Council. The Council is prohibited by the Open Meeting law from discussing, considering, or acting on items raised during the call to the public, but may direct the staff to place an item on a future agenda. Individuals are limited to a five-minute presentation.

6. **Minutes from previous meeting**
   Review and approval of minutes from February 20th 2026, quarterly Coordinated Mobility Council meeting.

7. **Inclusion and Adaptive Living Commission Update**

8. **MetroPlan Planning Update**
   Presentation by Metro Plan

9. **Coordinated Plan Major Update**
   Facilitated by LaReina Reyes

10. **Agency Spotlight**
    Micromobility Update by David Wessel w/ MetroPlan

11. **Upcoming Trainings**

12. **News and updates from CMC members**
    An opportunity to report on any projects or work that may be of interest to the group.

13. **Future agenda items**

14. **Adjournment**

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at _Mountain Line____ on _Tuesday, at approximately 3pm, in accordance with the statement filed by the Clerk of the Board with Mountain Line.

Dated this 3 day of November 2026.

ATTEST:

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LaReina Reyes, Associate Transit Planner